

ADDENDUM NO. 1

The following are incorporated into requirements for the Project no. 33-SBC-1007 Contract Documents by this Addendum:

1. The District will supply all gravel materials (roads, pipe bedding), CDF, concrete and other materials.
2. There will be a trail closure during the construction with District Staff rerouting hikers.
3. The District will set the inlet box at the beginning of the project.
4. Pipe is staged at the Fire Station and will need to be moved to the project site for installation by the Contractor.
5. An additional (6th) manhole will be acquired to use as needed for vertical or horizontal variations.
6. Compaction Testing to be performed by the District.
7. NTP on April 1, water on April 15.
8. Manhole #5 will have 2 pipe turnouts to the north, a 12" and 6" Contractor to install total of 3 turnout pipes across O&M Road, District to make final connection to landowner boxes, etc.

Attachment 1: Pre-Bid Attendance Sheet

Attachment 2: Structure Cut Sheets.

KITTITAS RECLAMATION DISTRICT

Dated this 20th day
Of March, 2024

By: 
Allan Evans

Title: Engineer

KITITAS RECLAMATION DISTRICT

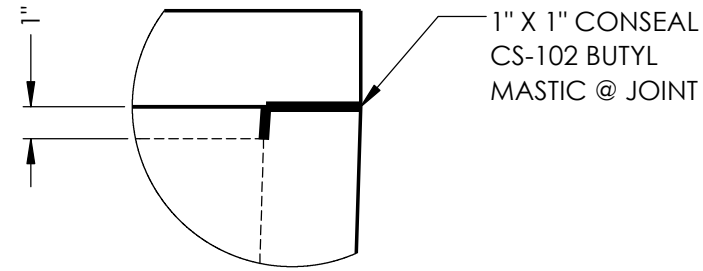
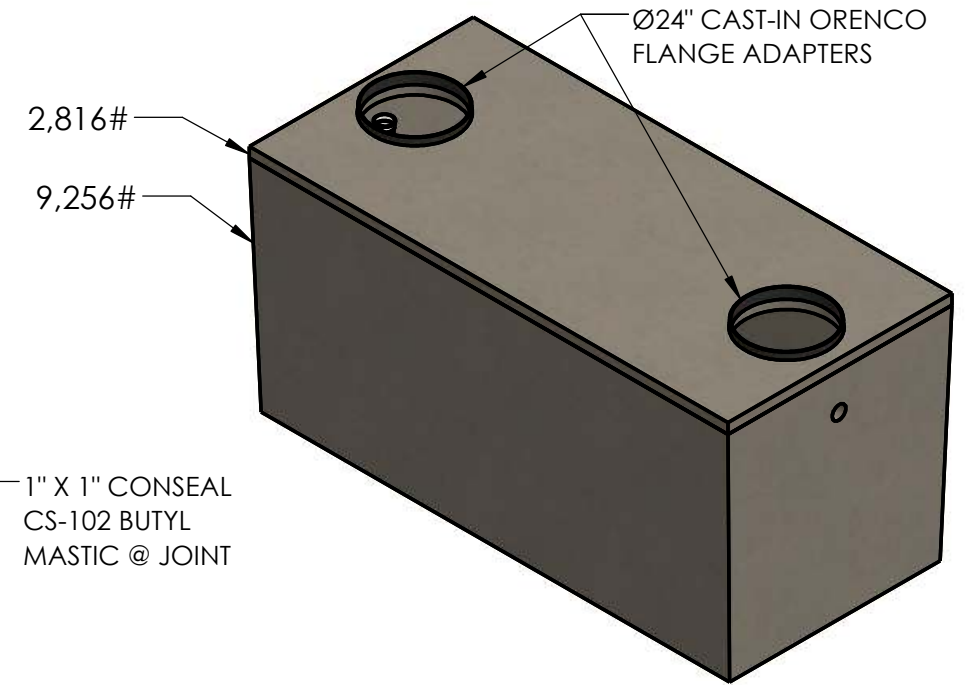
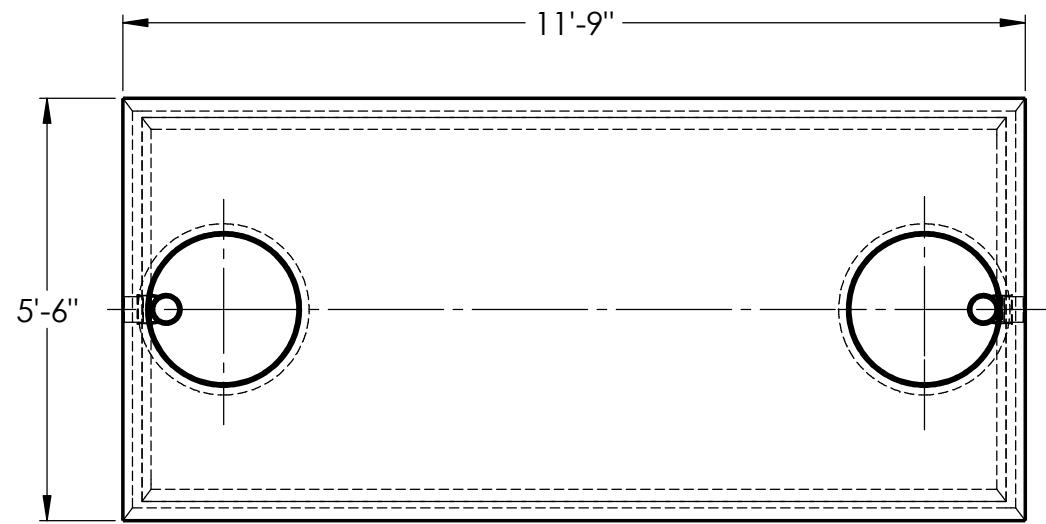
Project No. 33-SBC-1007, Manastash Ridge Trail Safety Improvements ("MRT Project").

Please print your name clearly below.

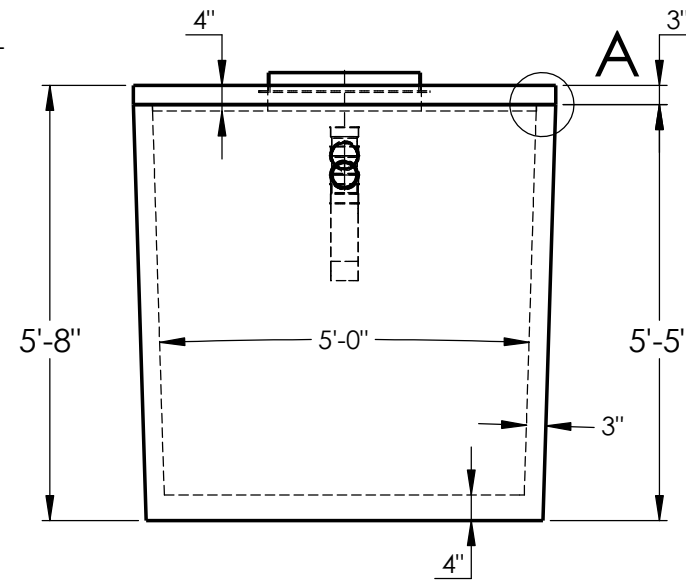
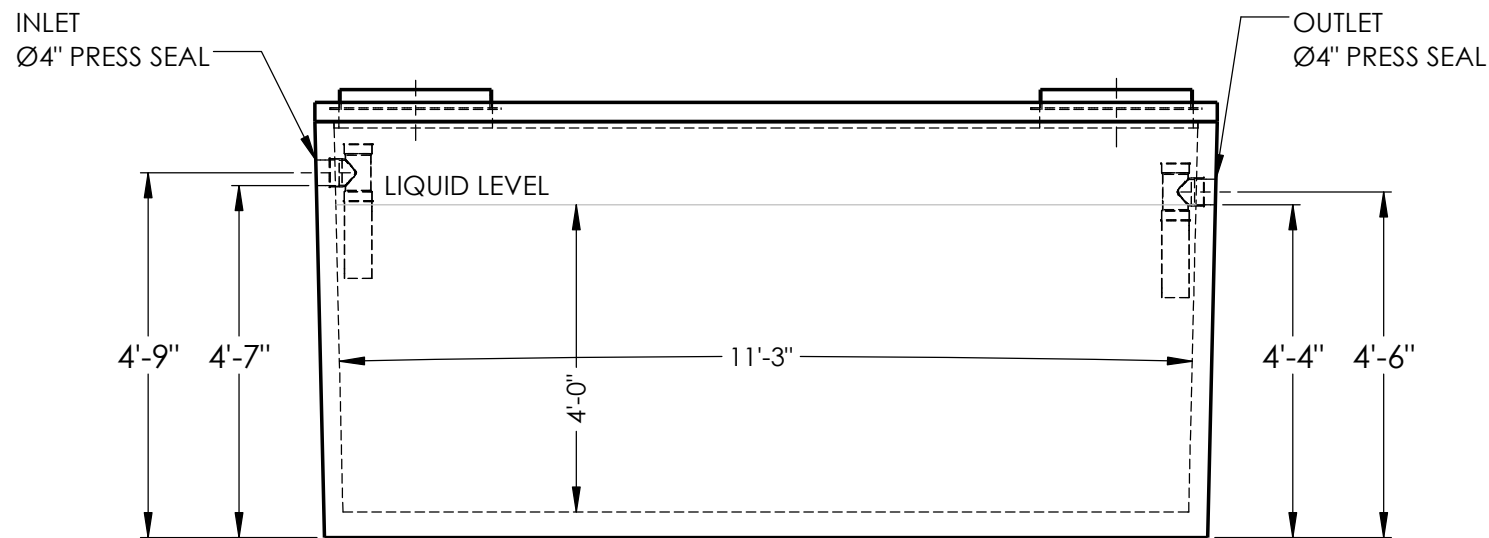
DATE: March 19, 2024
TIME: 10:00 am

NAME	Email	Cell
Bob Main	bob@krdistrict.org	
Wayan Lovell	cicusuning@gmail.com	509-728-1117
Dorsey Manning	cicusuning@gmail.com	509-728-1117
T.J. Seyster	tj@pipkininc.com	509-423-9715
DAN MORGAN	dmorgan1242@fairpoint.net	509-929-5555
Fedel Thayer	thayerfx@gmail.com	509-925-5457
Mark Johnson	bids@nadiac.com	509-939-1806
Adam Schuck	aschuck@nadinc.com	509-688-4261
Bryan Newton	bryan@belsmith.com	509-607-0661
DAVID ALLISON	david.allison@jacobs.com	425-503-0779

WARRANTY: ALL TANKS MUST BE BACKFILLED AND COMPACTED PRIOR TO FILLING OR WARRANTY IS VOID.



JOINT DETAIL A



CONCRETE:

TANK CONSTRUCTION UTILIZES 4000 PSI CONCRETE AND GRADE 60 REBAR

GALLON CALCS:

11'-3"L x 5'-0" x 4'-0"H x 7.48 = 1,683 GALLONS

RISERS:

PVC: Ø24" & FIBER COVER (TO GRADE)
CONCRETE: Ø24" X 8" OR 12" (6" BELOW GRADE)

BEDDING:

4" PEA GRAVEL OR COMPACTED CRUSHED GRAVEL (NO WATER PRESENT)

ECCAUTION:

12" LARGER EACH WAY THAN TANK DIM
MAX COVER ON TOP 3'-0"

NOTES:

- REINFORCING:
 - #4 BARS @ 6" O.C.E.W. IN TOP, (2) #4 EACH SIDE OF ACCESS
 - 6x6 10 GA WIRE MESH IN SIDES UP 12" FROM BOTTOM
 - 6x6 10 GA WIRE MESH IN BOTTOM
 - #3 BAR 12" DOWN FROM TOP
 HORIZONTAL CONTINUOUS LOOP



2215 E. BROOKLYN AVE
 SPOKANE, W99217
 TOLL FREE 1-800-888-4573
 (509) 325-4573 FAX (509) 325-5098
 SPOKANE - LEWISTON - YAKIMA
 www.wilbertprecast.com

TITLE:

1500 GALLON SINGLE COMPARTMENT
 MONO SEPTIC TANK W/2 FLANGES

SIZE

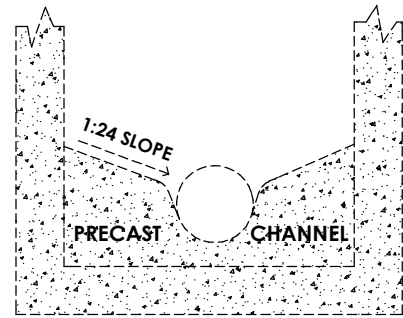
B

DWG. NO.

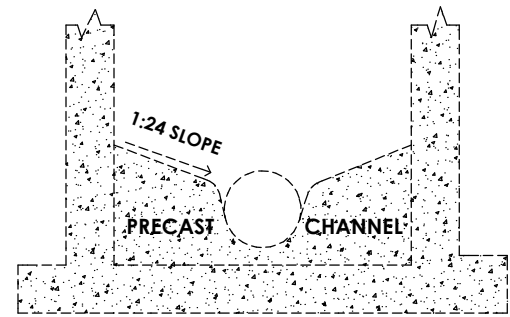
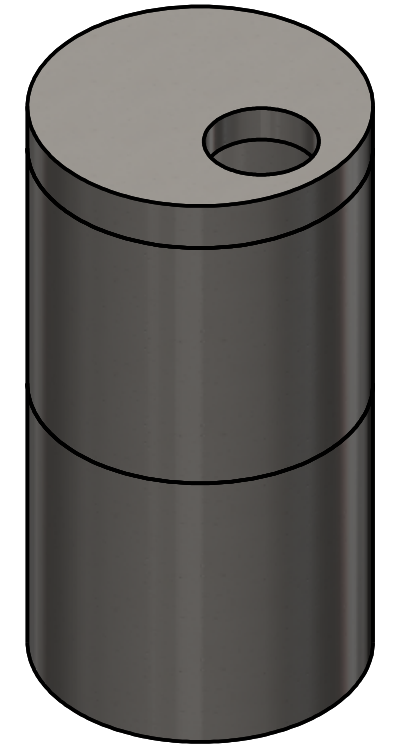
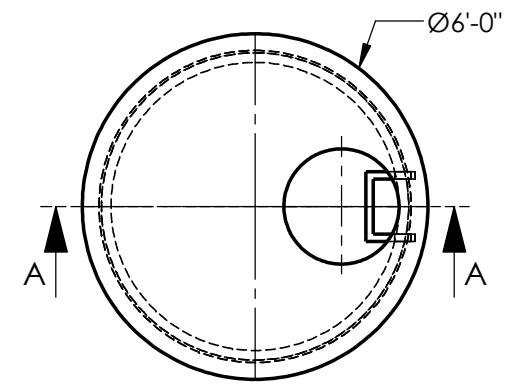
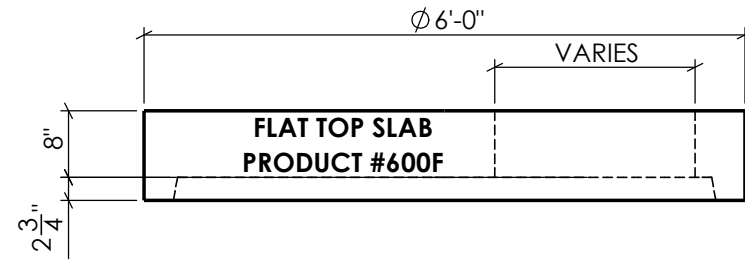
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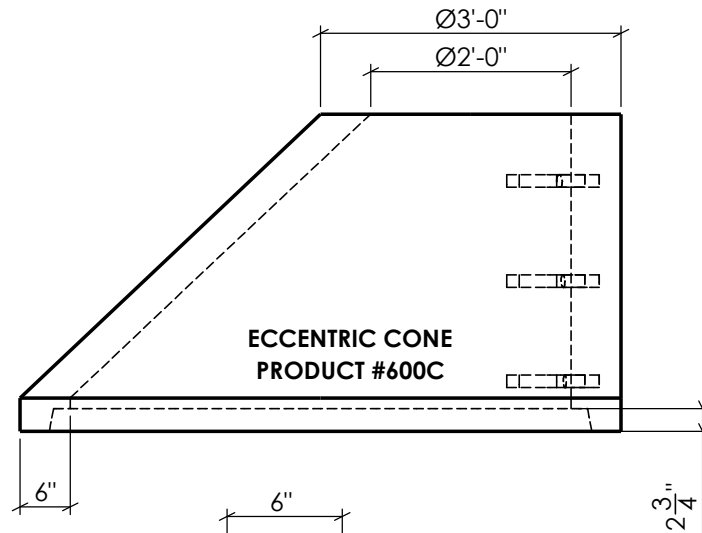
2/12/2018



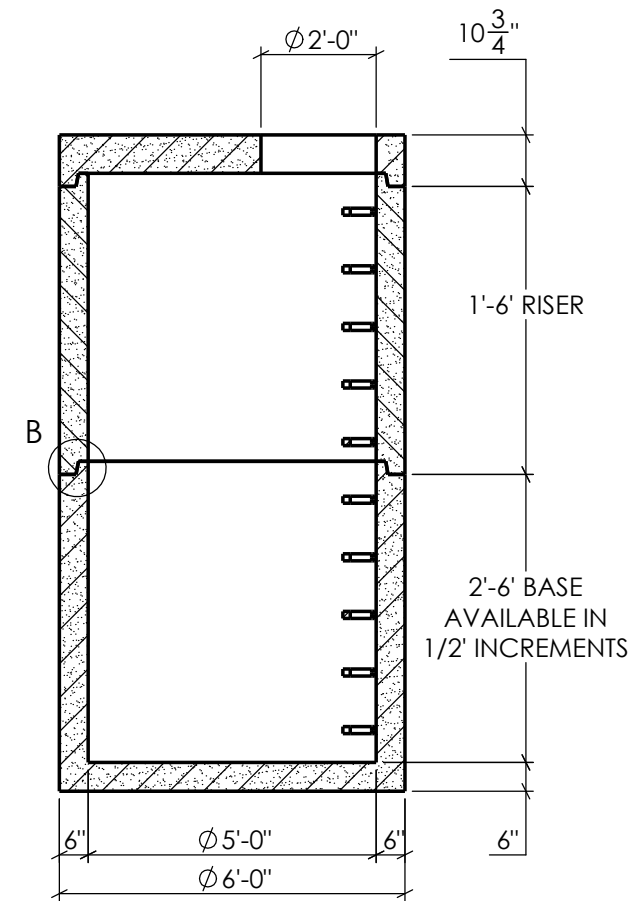
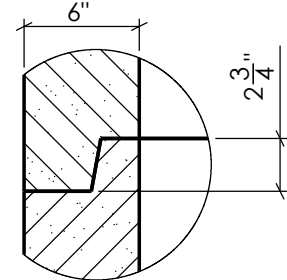
OPTIONAL PRECAST CHANNEL



OPTIONAL ANTI-FLOTATION FOOT BASE



JOINT DETAIL B



SECTION A-A

- PRODUCT #'S
- ECCENTRIC CONE
 - 600E-3'3' - 2,993#
 - FLAT SLAB TOP
 - 600F - 2,669#
 - RISERS
 - 601 - 1' - 1,295#
 - 602 - 2' - 2,589#
 - 603 - 3' - 3,884#
 - 604 - 4' - 5,178#
 - 605 - 5' - 6,474#
 - 606 - 6' - 7,769#
 - BASES
 - 602B - 2' - 4,815#
 - 603B - 3' - 6,110#
 - 604B - 4' - 7,404#
 - 605B - 5' - 8,699#
 - 606B - 6' - 9,993#
 - OPTIONAL CHANNEL
 - ~3,195#
 - OPTIONAL ANTI-FLOTATION BASE
 - ~1,193#

NOTES:
 REINFORCEMENT:
BODY & RISERS
 -4X8 W4/W1.7 WIRE CAGE THROUGHOUT
BASE
 -4X4 W5/W5 WIRE CAGE THROUGHOUT
CONES
 -#4 HOOP IN BASE W/STRUCTURAL FIBER THROUGHOUT
FLAT SLAB TOP
 -#4@6"O.C. W/EXTRA #4 BAR AROUND OPENING
 ~ALL UNITS MEET OR EXCEED THE REQUIREMENTS OF
 ASTM C-478/AASHTO M-199 & ASTM C-443



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 www.wilbertprecast.com

TITLE: Ø60" MANHOLE

SIZE B	DWG. NO. 600	SCALE: NTS	DATE: 11/28/2018
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DRAWN BY:
CEB